



# THE WATERLINE

FALL 2018

## DISTRICT MANAGER

KYLE SPENCER

gmd1@wbsnet.org

## ADMINISTRATIVE ASSISTANT

VALORIE ROLFS

admin@wbsnet.org

## FIELD TECHNICIAN

PAT RYAN

## BOARD PRESIDENT

Greg Graff, Wichita County

## VICE PRESIDENT

Danny Welsh, Wallace County

## SECRETARY/TREASURER

Robert Hoeme, Jr.,  
Scott County

## MEMBER

Mark Callender, Lane County

## MEMBER

Mark Cavenee,  
Greeley County

## DISTRICT INFORMATION

Address:

906 W 5th, P.O. Box 604

Scott City, KS 67871

## WEB SITE:

<http://www.gmd1.org>

## TELEPHONE:

(620) 872-5563

## FAX:

(620) 872-7315

## COST SHARE PROGRAM

The 2019 application period for the District's cost share program begins November 1, 2018 & ends May 31, 2019. There have been no changes to cost share dollar amounts or application requirements from the 2018 period other than adding a deadline of December 31, 2019 for submitting invoices to the District office for this application period. Previously approved applicants may reapply, however applying for the same technology in same location is not allowed. Cost share amounts for each technology are detailed on the applications. Applications are available on our homepage at [gmd1.org](http://gmd1.org) or the District office.

## IMPORTANT DATES:

### BOARD MEETINGS:

NOV 19, 2018

DEC 13, 2018

### GOVERNOR'S WATER CONFERENCE

NOV 13 - 14

## LEMAs

The District delayed immediately moving forward with another LEMA proposal after the 2014 proposal due to the development of Water Conservation Areas (WCAs) in the spring of 2015. WCAs are an owner-initiated voluntary management plan to conserve water often providing flexibilities not available otherwise. However, due to limited participation in WCAs across the District, the board has been in the process of developing a LEMA plan over the summer. Due to requests & support from stakeholders in Wichita County, the current proposal under development will be implemented there initially. After the draft proposal is completed, the same proposal will be utilized for each of the four remaining county areas within the District's boundaries. The District intends to hold public meetings in each county over the course of this coming winter & spring, although no dates have been set at this time. The public meetings are your opportunity to review the proposed plan & provide feedback for possible changes. The goal is to have the plans in place by January 1, 2020, however there is an extensive process that must be completed before that time. A summary of the draft proposal for Wichita County can be viewed on the LEMA page at (<http://www.gmd1.org/lema.html>). Complete draft proposals for each county will be posted on the LEMA page once they are finalized.